

Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

Type or print in ink.

☐ Amendment

SEE INSTRUCTIONS ON REVERSE

Statement covers period	Date of election if applicable: (Month, Day, Year)
from <u>01/01/2019</u>	<u> </u>
through <u>03/31/2019</u>	<u> </u>

Date Stamp	CALIFORNIA FORM 461
	1/7
	For Official Use Only

1. Name and Address Of Filer

NAME OF FILER

(Include name(s) of all affiliated entities whose contributions are included in this statement.)
United Auburn Indian Community of the Auburn Rancheria

MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

Auburn CA 95603

RESPONSIBLE OFFICER

(If filer is other than an individual)

Gene Whitehouse/Brian T. Hildreth

AREA CODE/DAYTIME PHONE

2. Nature and Interests of Filer (Complete each applicable section.)

☐ A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

☒ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Tribal Government

☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 57900.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL** \$ 57900.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 0.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 57900.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 04/15/2019 By Gene Whitehouse/Brian T. Hildreth
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

Major Donor and Independent Expenditure Committee Campaign Statement

Type or print in ink.
Amounts may be rounded
to whole dollars.

INDEPENDENT EXPENDITURE COMMITTEE AND
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from 01/01/2019 through 03/31/2019	CALIFORNIA FORM 461
	2/7

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

United Auburn Indian Community of the Auburn Rancheria

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
02/27/2019	Andreas Borgeas for Senate 2022 Fresno CA 93710 ID: 1414823 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Andreas Borgeas State Senator Senate District NO: 8 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2500.00	Calendar Year \$ 2500.00 Other \$
02/27/2019	Anthony Portantino for Senate 2020 Sacramento CA 95814 ID: 1392849 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Anthony Portantino State Senator Senate District NO: 25 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2200.00	Calendar Year \$ 4700.00 Other \$
02/27/2019	Anthony Portantino for Senate 2020 Sacramento CA 95814 ID: 1392849 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Anthony Portantino State Senator Senate District NO: 25 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2500.00	Calendar Year \$ 4700.00 Other \$
02/27/2019	Anthony Rendon for Assembly 2020 Sacramento CA 95814 ID: 1414788 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Anthony Rendon State Assembly Person Assembly District NO: 63 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4700.00	Calendar Year \$ 4700.00 Other \$
SUBTOTAL \$						

Major Donor and Independent Expenditure Committee Campaign Statement

Type or print in ink.
Amounts may be rounded
to whole dollars.

INDEPENDENT EXPENDITURE COMMITTEE AND
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from 01/01/2019 through 03/31/2019	CALIFORNIA FORM 461
	3/7

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

United Auburn Indian Community of the Auburn Rancheria

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
02/27/2019	Brian Jones for Senate 2022 Sacramento CA 95814 ID: 1414264 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Brian Jones State Senator Senate District NO: 38 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4700.00	Calendar Year \$ 4700.00 Other \$
02/27/2019	Lorena Gonzalez for Assembly 2020 Sacramento CA 95814 ID: 1414350 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Lorena Gonzalez State Assembly Person Assembly District NO: 80 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4700.00	Calendar Year \$ 4700.00 Other \$
02/27/2019	Re-Elect James Ramos for Assembly 2020 Sacramento CA 95814 ID: 1414557 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		James Ramos State Assembly Person Assembly District NO: 40 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1300.00	Calendar Year \$ 1300.00 Other \$
02/27/2019	Re-Elect Senator Atkins 2020 Encinitas CA 92024 ID: 1393189 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Toni Atkins State Senator Senate District NO: 39 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4700.00	Calendar Year \$ 4700.00 Other \$
SUBTOTAL \$						

Major Donor and Independent Expenditure Committee Campaign Statement

Type or print in ink.
Amounts may be rounded
to whole dollars.

INDEPENDENT EXPENDITURE COMMITTEE AND
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from 01/01/2019 through 03/31/2019	CALIFORNIA FORM 461
	4/7

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

United Auburn Indian Community of the Auburn Rancheria

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
02/27/2019	Shannon Grove for Senate 2022 Sacramento CA 95814 ID: 1414696 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Shannon Grove State Senator Senate District NO: 16 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4700.00	Calendar Year \$ 4700.00 Other \$
03/26/2019	Devon Mathis for Assembly 2020 Hilmar CA 95324 ID: 1415282 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Devon Mathis State Assembly Person Assembly District NO: 26 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4700.00	Calendar Year \$ 4700.00 Other \$
03/26/2019	Eric Guerra for City Council 2020 Sacramento CA 95814 ID: 1396274 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Eric Guerra City Council Member Other -- City of Sacramento City of Sacramento NO: 6 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1650.00	Calendar Year \$ 1650.00 Other \$
03/26/2019	Friends of Frank Bigelow for Assembly 2020 Sacramento CA 95814 ID: 1414525 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Frank Bigelow State Assembly Person Assembly District NO: 05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4700.00	Calendar Year \$ 4700.00 Other \$
SUBTOTAL \$						

Major Donor and Independent Expenditure Committee Campaign Statement

Type or print in ink.
Amounts may be rounded
to whole dollars.

INDEPENDENT EXPENDITURE COMMITTEE AND
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from 01/01/2019 through 03/31/2019	CALIFORNIA FORM 461
	5/7

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

United Auburn Indian Community of the Auburn Rancheria

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
03/26/2019	Gray for Assembly 2020 Sacramento CA 95814 ID: 1414307 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Adam Gray State Assembly Person Assembly District NO: 21 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4700.00	Calendar Year \$ 4700.00 Other \$
03/26/2019	Jim Holmes for Supervisor District 3 Auburn CA 95603 ID: 1256038 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Jim Holmes County Supervisor Other -- Placer County Placer County NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2500.00	Calendar Year \$ 2500.00 Other \$
03/26/2019	Melissa Melendez for Assembly 2020 Sacramento CA 95814 ID: 1414487 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Melissa Melendez State Assembly Person Assembly District NO: 67 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ 2000.00 Other \$
03/26/2019	Steve Hansen for Sacramento City Council 2020 Sacramento CA 95814 ID: 1398191 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Steve Hansen City Council Member Other -- City of Sacramento City of Sacramento NO: 4 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1650.00	Calendar Year \$ 1650.00 Other \$
SUBTOTAL \$						

Major Donor and Independent Expenditure Committee Campaign Statement

Type or print in ink.
Amounts may be rounded
to whole dollars.

INDEPENDENT EXPENDITURE COMMITTEE AND
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from 01/01/2019 through 03/31/2019	CALIFORNIA FORM 461
	6/7

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

United Auburn Indian Community of the Auburn Rancheria

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
03/26/2019	Tyler Diep for Assembly 2020 Sacramento CA 95814 ID: 1414174 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Tyler Diep State Assembly Person Assembly District NO: 72 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ 2000.00 Other \$
03/26/2019	Wilk for Senate 2020 San Diego CA 92119 ID: 1392822 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Scott Wilk State Senator Senate District NO: 21 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	300.00	Calendar Year \$ 2000.00 Other \$
03/26/2019	Wilk for Senate 2020 San Diego CA 92119 ID: 1392822 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Scott Wilk State Senator Senate District NO: 21 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1700.00	Calendar Year \$ 2000.00 Other \$

SUBTOTAL \$ 57900.00

FPPC Form 461 (8/99)
For Technical Assistance: 916/322-5660

TEXT ANNOTATION

PAGE 1

Schedule F461

Reference No:

The United Auburn Indian Community of the Auburn Rancheria is a federally recognized Indian tribe and is protected by all relative statutes and agreements. Accordingly, the Tribe provides this report as a courtesy to the State of California and to other local jurisdictions. The filing of this report shall in no way be construed as a waiver of the Tribes sovereign immunity nor shall its filing subject the Tribe to the jurisdiction of any governmental entity other than as prescribed by federal law or agreement of the Tribe.